



Congress of the United States
House of Representatives
Washington, D.C. 20515-6502

Floor Information: 57430
Legislative Program: 52020

WHIP NOTICE
WEEK OF NOVEMBER 17, 2003

Monday, November 17, 2003

On Monday, the House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (17 bills):

- 1)

S.J.Res. 22

- Recognizing the Agricultural Research Service of the Department of Agriculture for 50 years of outstanding service to the Nation through agricultural research *(Sponsored by Sen. Cochran / Agriculture Committee)*
- 2)

H.R. 1367

- To authorize the Secretary of Agriculture to conduct a loan repayment program regarding the provision of veterinary services in shortage situations *(Sponsored by Rep. Pickering / Agriculture Committee)*
- 3)

H.R. 3217

- To provide for the conveyance of several small parcels of National Forest System land in the Apalachicola National Forest, Florida, to resolve boundary discrepancies involving the Mt. Trial Primitive Baptist Church of Wakulla County, Florida *(Sponsored by Rep. Boyd / Agriculture Committee)*
- 4)

H.R. 3157

- To provide for the designation of a Department of Agriculture disaster liaison to assist State and local employees of the Department in coordination with other disaster agencies in response to a federally declared disaster area as a result of a disaster *(Sponsored by Rep. Blunt / Agriculture Committee)*
- 5)

H.R. 2304

- To resolve boundary conflicts in the vicinity of the Mark Twain National Forest in Barry and Stone Counties, Missouri, that resulted from private landowner reliance on a subsequent Federal survey *(Sponsored by Rep. Blunt / Agriculture Committee / Transportation and Infrastructure Committee)*
- 6)

H.R. 3353

- George Henry White Post Office Building Designation Act *(Sponsored by Rep. Balance / Government Reform Committee)*
- 7)

S. 1590

- James E. Davis Post Office Building Designation Act *(Sponsored by Sen. Schumer / Government Reform Committee)*
- 8)

H.R. 3300

- Walter F. Ehrnfeldt, Jr. Post Office Building Designation Act *(Sponsored by Rep. LaTourette / Government Reform Committee)*
- 9)

H.R. 3185

- Hugh Gregg Post Office Building Designation Act *(Sponsored by Rep. Bass / Government Reform Committee)*
- 10)

S.J.Res. 18

- Commending the Inspectors General for their efforts to prevent and detect waste, fraud, abuse, and mismanagement, and to promote economy, efficiency, and effectiveness in the Federal Government during the past 25 years *(Sponsored by Sen. Collins / Government Reform Committee)*
- 11)

H.Con.Res. 299

- Honoring Mr. Sargent Shriver *(Sponsored by Rep. McKeon / Government Reform Committee)*
- 12)

H.R. 3198

- John F. Kennedy Center Reauthorization Act of 2003 *(Sponsored by Rep. Young (AK) / Transportation and Infrastructure Committee)*
- 13)

H.R. 1274

- To direct the Administrator of General Services to convey to Fresno County, California, the existing Federal courthouse in that county *(Sponsored by Rep. Dooley / Transportation and Infrastructure Committee)*
- 14)

S. 1066

- To correct a technical error from Unit T-07 of the John H. Chafee Coastal Barrier Resources System *(Sponsored by Sen. Hutchinson / Resources Committee)*
- 15)

H.R. 1648

- Carpinteria and Montecito Water Distribution Systems Conveyance Act of 2003 *(Sponsored by Rep. Capps / Resources Committee)*
- 16)

H.R. 1732

- Williamson County Water Recycling Act of 2003 *(Sponsored by Rep. Carter / Resources Committee)*
- 17)

H.R. 3209

- To amend the Reclamation Project Authorization Act of 1972 to clarify the acreage for which the North Loup division is authorized to provide irrigation water under the Missouri River Basin project *(Sponsored by Rep. Osborne / Resources Committee)*

Tuesday, November 18, 2003 and the Balance of the Week

On Tuesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business. On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

Conference Report on H.R. 2754 - Energy and Water Development Appropriations Act for Fiscal Year 2004 (Subject to a Rule)
(Sponsored by Rep. Hobson / Appropriations Committee)

Suspensions (29 bills):

- 1)

H.Res. 411

- Expressing the sense of the House that John Wooden should be honored for his contributions to sports and education *(Sponsored by Rep. Lewis (CA) / Education and Workforce Committee)*
- 2)

H.Res. 391

- Congratulating the University of Illinois Fighting Illini men's tennis team *(Sponsored by Rep. Johnson (IL) / Education and Workforce Committee)*
- 3)

H.Res. 379

- Honoring the Rice University Owls baseball team *(Sponsored by Rep. Bell / Education and Workforce Committee)*
- 4)

H.Res. 438

- Congratulating John Gagliardi, football coach of St. John's University *(Sponsored by Rep. Kennedy (MN) / Education and Workforce Committee)*
- 5)

H.R. 1006

- Captive Wildlife Safety Act *(Sponsored by Rep. McKeon / Resources Committee)*
- 6)

H.R. 1204

- To amend the National Wildlife Refuge System Administration Act of 1966 to establish requirements for the award of concessions in the National Wildlife Refuge System, to provide for maintenance and repair of properties located in the System by concessionaires authorized to use such properties *(Sponsored by Rep. Souder / Resources Committee)*
- 7)

H.R. 1651

- Sierra National Forest Land Exchange Act of 2003 *(Sponsored by Rep. Radanovich / Resources Committee)*
- 8)

H.R. 2907

- Northern Arizona National Forest Land Exchange Act of 2003 *(Sponsored by Rep. Renzi / Resources Committee)*
- 9)

H.R. 280

- National Aviation Heritage Area Act *(Sponsored by Rep. Hobson / Resources Committee)*
- 10)

S. 254

- Kaloko-Honokohau National Historical Park Addition Act of 2003 *(Sponsored by Sen. Akaka / Resources Committee)*
- 11)

H.R. 1189

- To increase the waiver requirement for certain local matching requirements for grants provided to American Samoa, Guam, the Virgin Islands, or the Commonwealth of the Northern Mariana Islands *(Sponsored by Rep. Faleomavaega / Resources Committee)*
- 12)

H.Con.Res. 313

- To urge the President, on behalf of the United States, to present the Presidential Medal of Freedom to His Holiness, Pope John Paul II, in recognition of his significant, enduring, and historic contributions to the causes of freedom, human dignity, and peace and to commemorate the Silver Jubilee of His Holiness' inauguration of his ministry as Bishop of Rome and Supreme Pastor of the Catholic Church *(Sponsored by Rep. Sensenbrenner / Government Reform Committee)*
- 13)

H.R. 2130

- New Bridge Landing Post Office Redesignation Act *(Sponsored by Rep. Garrett / Government Reform Committee)*
- 14)

S. 1718

- Senator James B. Pearson Post Office Designation Act *(Sponsored by Sen. Roberts / Government Reform Committee)*
- 15)

S. 867

- Ronald Reagan Post Office Building Designation Act *(Sponsored by Sen. Burns / Government Reform Committee)*
- 16)

H.Con.Res. 69

- Expressing the sense of Congress that Althea Gibson should be recognized for her ground breaking achievements in athletics and her commitment to ending racial discrimination and prejudice within the world of sports *(Sponsored by Rep. Rangel / Government Reform Committee)*
- 17)

H.Con.Res. 320

- Expressing the sense of the Congress regarding the importance of motorsports *(Sponsored by Rep. Feeney / Government Reform Committee)*
- 18)

H.Con.Res. 288

- Honoring Seeds of Peace *(Sponsored by Rep. Allen / International Relations Committee)*
- 19)

H.R. 3287

- To award congressional gold medals posthumously on behalf of Reverend Joseph A. DeLaine, Harry and Eliza Briggs, and Levi Pearson *(Sponsored by Rep. Clyburn / Financial Services Committee)*
- 20)

H.Res. 427

- Expressing the sense of the House of Representatives regarding the courageous leadership of the Unified Buddhist Church of Vietnam and the urgent need for religious freedom and related human rights in the Socialist Republic of Vietnam *(Sponsored by Rep. Loretta Sanchez / International Relations Committee)*
- 21)

H.Res. 423

- Recognizing the 5th anniversary of the signing of the International Religious Freedom Act of 1998 and urging a renewed commitment to eliminating violations of the internationally recognized right to freedom of religion and protecting fundamental human rights *(Sponsored by Rep. Wolf / International Relations Committee)*
- 22)

H.Res. 393

- Commending Afghan women for their participation in Afghan government and civil society, encouraging the inclusion of Afghan women in the political and economic life of Afghanistan, and advocating the protection of Afghan women's human rights in the Afghanistan Constitution *(Sponsored by Rep. Biggert / International Relations Committee)*
- 23)

H.Con.Res. 83

- Honoring the victims of the Cambodian genocide *(Sponsored by Rep. Millender-McDonald / International Relations Committee)*
- 24)

H.R. 1813

- Torture Victims Relief Reauthorization Act of 2003 *(Sponsored by Rep. Smith (NJ) / International Relations Committee)*
- 25)

H.R. 3140

- Fairness to Contact Lens Consumers Act *(Sponsored by Rep. Burr / Energy and Commerce Committee)*
- 26)

H.R. 2218

- Federal Food, Drug, and Cosmetic Act Amendment *(Sponsored by Rep. Boozman / Energy and Commerce Committee)*
- 27)

S. 286

- Birth Defects and Developmental Disabilities Prevention Act of 2003 *(Sponsored by Sen. Bond / Energy and Commerce Committee)*
- 28)

S.Con.Res. 48

- Supporting the goals and ideals of "National Epilepsy Awareness Month" *(Sponsored by Sen. Lincoln / Energy and Commerce Committee)*
- 29)

S. 650

- Pediatric Research Equity Act of 2003 *(Sponsored Sen. DeWine / Energy and Commerce Committee)*

Possible Motions to go to Conference

Possible Motions to Instruct Conferees

Members are advised that Conference Reports may be brought up at any time

IMPORTANT NOTICE: Members are advised that votes are possible into the weekend

Sincerely,

Roy Blunt
Majority Whip